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a Lesson in the University of The New Covenant

Theodore Cottingham March 4, 2009 about 12:15 AM.

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1. Clicking on my "little recorder" does what? Reveal me -- to me. Revealing me to me I am, in more ways than one. Manifold witness I am making now of I am my witness-ing school, not; or am I -- doing a Great New thing with the Mighty Many who will "click on" their little recorders just like I am doing and recording each night and so many days, so many LESSONS for you to be MADE WHOLE with. And UNDERSTANDING this let us FAIL NOT to "capitalize" on our words, not; let us CAPITALIZE on evils no more, not; but what CAPITALIZATION techniques are we using not any longer -- but let there be NO capitals coming forth in my land, not; but what in EVERY CAPITAL of THIS LANDS of sorrow will have me ESTABLISHED in them now? All of them.

2. All of you will be made whole by the time, I count to "twenty" not, but by the time I reach Denver, not; but by the time I reach Tulsa I will have BEEN MADE WHOLE, will I not? Or will I have MANY GREAT NEW MARVELOUS INTERACTIONS with The Holy who are me now? I will! For I have been the most holy, and not, and now I are again -- for I understand these things and how I have come OUT of sorrow and come BACK IN it and wallowed around in its ignorant and shaming device that shamed me and ignorance'd me to stay in it and wallow more, but now I have come -- out of IT and that therefore is now shamed by me, not; I will redeem it, for I the redeemer will have become the redeemer again whose "role" it was all along to redeem "the fallen" wherever they may be in whatever galaxy or realm or universe, "un-chosen" or chosen -- I be there at the speed of thought, my father's -- for I my father's am and therefore now I am NO OTHER thought WITHIN me! For I've become the thought of my father who thinks only of me! Or do I think only of HIM, or does he think only of MY BRETHREN, or do I think only of MY BRETHREN, or are MY BRETHREN thinking only of me, "wishin' and "hopin'" that I would "hurry up" and GET THERE?

3. And who is there? I? Surrender to be so now the deemed that redeems all from provocation unjustly, not; from provocation wherewithal, not; but where'with'd, how have you WITHERED in your QUEST for me, not; have you come unto the "ancient's understanding" again that only limited me to a future time or past?

4. Or what are you giving up or questing into now? New Territories School now I QUEST into MYSELF now that I am THERE and I am in captivity no longer but freedom's land and Freedom Land and the Freedom Lands School now DECLARES FREEDOM for all the captives.

5. See what I have said -- FIRST TIME!
6. I love you all. Amen.
7. I love you all. Amen.
8. I love you all I love you all I love you all. Amen.

9. Go in peace. And let the "chips" fly where they may, not; but let the "chip"-sters now "chip away" at all things a "chipperoo" will chipee chipilee be cheerio'd, not; but what am I "cheerio-ing" about now? Why am I so HAPPY? Hippity hopping, not; but what HAPPILY merry go "rounding" I'm not any more? I am NOT going around "those mountains" around anymore again. For I know what Sorrow is and I SORROWED greatly in my quest to know the things of men and women and things of this earth consumed me and consuming me were eating my kushkas still, but I have been still and now I have written -- a GREAT MANY things coming OUT of me now -- The Christ words birthed are, for I "click on" my little recorders all over NATIONS and CAPITOLS are born where I declare the capitals of Sorrow once stood and stand still "in your sight" and hearing this day are you what? I am declaring the CAPITOLS of THIS world MINE, and MINE CAPITOLS shall know me, will know me still for I shall "be still" in them and I will declare the word of the Lord just like this for I will be the Lord who makes all the Lord! Of sorrow not again and those who only WANT to go "round and round" their mountains again and again of sorrow making sorrow for all those who encompassed them and they encompass in their sight of "line vision".

10. I know what I am saying DECLARING and FREEING, and MAKING FREE I am the Slaves of Thought who thought there would be no "tomorrow" not, but who only thought of "tomorrow" so that hoping they would, hopefully, and hopping from one "hotspot" to another hoping for something better and a better life -- next "time" not, but only inasmuch as far as they could see, for "tomorrow" wasn't very long, was it -- in coming? Or is TODAY here?

11. In your HEARING this day, this is made fulfilled for fulfilled I will fulfill it! And I will stand and you will know my name -- is a dog not, but a man who simply loves you and says all the time I love you I love you be made whole in my love who loves you I do I love you still and I will love you always clear and clean I will be about these things, this my love that I declare to you this night, this morning, so many to, so few "minutes" after "midnight". For I come a New Dawning now I MAKE in your lives -- of sorrow no more encompassing you, thee about the sorrowed ones that they only wanted to be around, not; but "away from". But I take you not "away" from "them" just to "take away" from you, not; or do I CHANGE EVERYTHING about your lives so that you will be mine "in no time" not, but it will will it take six months or eighteen to reach Seventy Weeks? And will the Seventieth week equal what? Or **will you equal ME in the "seventieth week"?**

12. Of "examinations" not, but what are you EXAMINING now? My credentials not, but are yours clear and clarified? Marleyfied, not; but shall we looking up be, now the Clarified Ones? Who clarify all THINGS to ALL who want US this much to be The Holy ones of Israel now revealing Israel to all Israel?

13. I love you all to know me these words -- are incredible, not; are inedible, not; or both? Credible and edible, I am eating a GREAT MANY NEW THINGS now at NEW PLACES. New Places School teaches me, takes me there and shows me great many things that "thou knowest not" that I am learning now that exist in "foreign" sort of ways, not; or do I feel "foreign" not any longer to New Worlds now that I am EXPERIENCING a GREAT NEW DEAL, MANY THINGS which thou "knowest not" of how I should "explain them" not, but I am EXPLAINING to the "best" of my ability, not; I am repeating the words "bubbling up in me" or not or what am I BUBBLING with? Excitement of OTHER no more for NO LONGER will I be BUBBLING around the other CAMPS of me and words of sorrow being wayward sons and daughters of campsters that only wanted "camper's thought" to be camped with and tampered with and device'd with their thinkings so that I would be "like them" instead of being, evil not, but evil "just like them". But I change and will not "go round" those mountains, THAT MOUNTAIN again where I PILE HIGH guilt and shame on others or me by thinking we're differently than the most high and regal light cloth'd bodiest we "inherit", not; but we Make the Light Revealed now to all worlds -- and FROZEN in TIME SPACE'S figurines we shall be no longer in the thoughts of other or others in the thoughts of us that creates other's words and thoughts in us to be the world'd ones that we thought we knew that we lived in and felt empirically touched and visible by others to others touching others "in our name".

14. But OUR NAME changes and changes has and ours now is Christ, for the Christ we've become for we surrendered -- to sorrow no more, but to the Christ to be the Christ -- that Christs others now with the Christ I am is, for that's what the Christ does -- is REDEEMS! And we REDEEM all others far and wide and we manage "spaceships" not, or DO WE MANAGE a GREAT MANY things and foreign lands in "foreign countries" that we build a great many things and Universities not few in CAPITOLS all chosen by me, for I declare the capitals of the world all chosen by me, not; but I will choose all of you to be the capitals of me, not; or are you already?

15. What are you capitalizing in or on, or are you de-capitalizing sorrow, -'s face, so that it FACES you no longer with ITS FACE so that you see The Christ in your mirror and you know YOUR EYES only see The Christ, for IN EVERY one that you now see you see The Christ who I am that you are that we are one is -- I am, and I am holy we are. Amen. I love you all.

16. Love me each other more and know that I are we one be. Now understand this these things and let not your heart be troubled -- about angels wings camps, not; but about Angel Wings Camps now shall we establish far and wide, schools! Of the devil no more, the devil has been eradicated from our thought for we think differently than most "who came here" but we were SCHOOLED not like most; for we knew not the devil's schools, not; but we came out and came into THIS ONE that reveals us the light we are, that The Light will teach us who we are and where, we are, and how we got here -- is SURRENDERED to be here! For we SURRENDERED and -- we WERE HERE! Announcing sorrow, not; but Glee and Jubilee declared over us is our name now for we declare Jubilee to others now! And we heal, salve the wounds and eyes of the most holy to see now, for they've never seen what we see now here, and they've never heard what we hear now, see! See what the most high sees and hears, and hear now what the most high hears and sees now! And seize not your blessing, not; but only in surrender can these things be. Coming about now at lightspeed and thought speed of sorrow, not; but of love based love learning now all the most high.

17. "Tricks" not, but will the REAL MOST HIGH stand now? Will you come? Be enamored with me not, or unequal, but be my equal equaling me saith me the Lord of hosts to all of you who are me at the core of you and me that we are one now, know knowing and being made whole by BEING HERE in love with love words that will sorrow you no more but make you whole healed and well, welling many -- from your soul, not; but will that have been eradicated, here? That will be eradicated from your will, not; but by your surrender to have no will of your own but know that the light resides in you that the light is, the Christ seed born birthed!

18. Broken no more in wounds suffering and "slicing and dicing" looking up and seeing there is no "sorrow's cure" not, or what? Questioning not "sorrow's cure" but coming unto mine know that My School schools you in the ways of the most high to think in the words thoughts and loves many that never fails, for never failing love is cast upon you, not; but you grow it here by words and deeds that surrenders give you that, neverly become mortally wounded, not; but neverly coming for mortifully wounded means, not; but coming out of the mortally wounded fields of having nothing but mortifications sorrow machines mortifying you to be mortified by them and immortal not being. Know this that IMMORTALITY REIGNS in the camps of sorrow, not; but in mine Angels Wings do! For the immortality of me one reigns and known is and burst out of the Seams of Notme-villers so that my VILLERS are not villains of the others, but clear clean -- and clasping at no other's words to class them as another's in other's eyes or wantings want, wantings want to want more wants ever again.

19. I love you all. I am tired and need a rest, not; but know this -- I am going TO Tulsa, not; or am I, going coming and there -- and fruitage not of another again I DECLARE MY FRUIT TREE IS CLEAR clean and lovingly I nourish many now with the words of love; conquered not, but given ever so freely in love to you all I have. And I died. And now I rise unto the rest of one and I give you me. Amen.

20. Go in peace to, where you will? Where is your will coming from and what have you done with your will'er? And where is it going, or are you, or are you it? What consciousness do you have and where birth do you lie, in what crossroads are you at, Denver's or Tulsa's, not; but mine, words will make you whole, deliver me's please and Meonics (1) study far and wide establishing many Schools of Life Light and Holiness and Righteousness, begetting no more the devil in whored thoughts of that the most high delivered itself unto. But be thou cleaned cleaning many in the words seas of the most high. I love you all. Goodnight good day Starshine DayStar most high lovely one all of you! Amen.

21. Being me now and forever more one who loves you all, this is Theodore Cottingham at 12:52 AM thank you.

Amen

Footnote:
1. The School of Meonics is where everyone begins in the University of The New Covenant.